

AGENDA
[CITY COUNCIL] RESCHEDULED REGULAR MEETING of
COUNCIL
May 22, 2025
6:30 PM

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES
 - 3.A. MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF SCRANTON AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL NO. 60, REGARDING THE BARGAINING UNIT MEMBERS RESIDENCY REQUIREMENTS DATED MAY 12, 2025.
[MOA between City & Scranton Firefighters Local No. 60 re Residency Requirement change 5-12-25.pdf](#)
 - 3.B.
CONTROLLER'S REPORT FOR THE MONTH ENDING APRIL 30, 2025.

[Controller's Report April 30, 2025.pdf](#)
 - 3.C. CHECK RECEIVED FROM COMCAST, REPRESENTING THE CATV FRANCHISE FEE FOR QUARTER 1 OF 2025.
[CATV Franchise Fee 1st Quarter 2025.pdf](#)
 - 3.D. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD APRIL 16, 2025.
[Non-Uniform Municipal Pension Board meeting minutes 04-16-2025.pdf](#)
 - 3.E.
AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD MAY 21, 2025.

[Agenda for the Non-Uniform Municipal Pension Fund 05-21-2025.pdf](#)
 - 3.F. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD APRIL 16, 2025.
[Scranton Police Pension Commission Meeting 04-16-2025.pdf](#)

3.G. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD APRIL 16, 2025.

[Composite Pension Board Meeting Minutes 04-16-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B.

FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT EXTENSION WITH KATHLEEN M. THOMAS, ESQUIRE TO SERVE IN THE CAPACITY OF SPECIAL COUNSEL FOR DELINQUENT BUSINESS PRIVILEGE AND MERCANTILE TAX COLLECTION FOR THE CITY OF SCRANTON.

[Resolution - 2025 - Contract extension with Kathleen M. Thomas, Esq. - Special Counsel for Delinquent Business Privilege and Mercantile Tax Collection.pdf](#)

5.C.

FOR INTRODUCTION - A RESOLUTION - DECLARING SUPPORT FOR THE PRESERVATION OF THE FEDERAL TAX EXEMPTION OF MUNICIPAL BONDS.

[Resolution - 2025 - Declaring congressional support for preservation of federal tax exemption of municipal bonds.pdf](#)

5.D. FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PA SMALL WATER AND SEWER PROGRAM FOR \$425,080 FOR PHASE 2 OF THE FAWNWOOD STORMWATER IMPROVEMENT PROJECT.

[Resolution - 2025 - Grant Application - PA Small Water & Sewer Phase 2 Fawnwood Stormwater Project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A. NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 204, 2025 - REAPPOINTMENT OF JESSICA NOLAN AS

A MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL, EXPIRING MAY 31, 2028.

[Resolution - 2025 - ReAppt. of Jessica Nolan - Member of the Environmental Advisory Council.pdf](#)

7.B.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 205, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$3,000,000 FOR THE PITTSTON AVENUE INFRASTRUCTURE STREETScape PROJECT.

[Resolution - 2025 - Pittston Avenue Infrastructure Streetscape Project - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

7.C.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 206, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$363,618 FOR THE PINE BROOK BROWNFIELD CLEANUP AND SITE PREPARATION PROJECT.

[Resolution - 2025 - Pine Brook Brownfield Cleanup & Site prep project - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

7.D.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 207, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$1,000,000 FOR THE PURCHASE OF POLICE TECHNOLOGY AND EQUIPMENT.

[Resolution - 2025 - Purchase of Police Technology & Equipment - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

7.E.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 208, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$2,343,750 FOR THE CONSTRUCTION OF AN EMERGENCY OPERATIONS AND TRAINING CENTER (EOC).

[Resolution - 2025 - Construction of an Emergency Operations & Training Center - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

7.F.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 209, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH BARRY ISETT AND ASSOCIATES FOR THE DESIGN AND ENGINEERING OF THE GRACE STREET PLAYGROUND.

[Resolution - 2025 - Contract with Barry Isett & associates - Grace Street Playground - Design and Engineering.pdf](#)

7.G.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 211, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION & NATURAL RESOURCES FOR UP TO \$175,000.00 IN FUNDS FOR PHASE 2 OF THE ALL-INCLUSIVE PLAYGROUND AT NAY AUG PARK, THAT INCLUDES THE DESIGN, PURCHASE, AND INSTALLATION OF ALL-INCLUSIVE PLAYGROUND EQUIPMENT.

[Resolution - 2025 - Grant application - City to DCNR - Phase 2 - all inclusive playground at Nay Aug Park.pdf](#)

7.H.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 212, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION & NATURAL RESOURCES FOR UP TO \$118,289.00 IN FUNDS FOR FELLOWS PARK IMPROVEMENTS.

[Resolution - 2025 - Grant application - City to DCNR - Fellows Park Improvements.pdf](#)

7.I. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 213, 2025 - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR THE CONVERSION OF TWO (2) EXISTING STATIC BILLBOARDS LOCATED 320 MULBERRY STREET.

[Resolution - 2025 - Accepting HARB's recommendation denying certificate of appropriateness - Billboard Mulberry St. - 1 of 2.pdf](#)

[Resolution - 2025 - Accepting HARB's recommendation denying certificate of appropriateness - Billboard Mulberry St. - 2 of 2.pdf](#)

7.J. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 214, 2025 - RATIFYING AND APPROVING OF THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON AND AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO ACCEPT THE GRANT IN THE AMOUNT OF \$1,000.00 AWARDED BY LACKAWANNA COUNTY FOR AN ELECTRONICS RECYCLING EVENT.

[Resolution - 2025 - Electronic Recycling Event May 2025.pdf](#)

8. OLD BUSINESS

8.A. RESOLUTION NO. 210, 2025 - APPROVING THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE R 3518, CURRENTLY OWNED BY DEBRA LYNN REESE, AND LOCATED AT 138 SMITH STREET, DUNMORE, LACKAWANNA COUNTY, PENNSYLVANIA 18512-2358, TO DAVIDG, LLC, LOCATED AT 667 SOUTH RIVER STREET, PLAINS, LUZERNE COUNTY, PENNSYLVANIA 18705, AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

[Resolution - 2025 - Intermunicipal transfer of a Liquor License 300-304 Penn Avenue.pdf](#)

9. ADJOURNMENT